

LIBROS DE TEXTO INGLÉS CURSO 2026-2027

A1	ENGLISH FILE 5TH EDITION A1 – OXFORD UNIVERSITY PRESS STUDENT'S BOOK AND WORKBOOK WITHOUT KEY WITH DIGITAL PACK ISBN: 9780194148115
A2	ENGLISH FILE A1/A2 5TH EDITION – OXFORD UNIVERSITY PRESS STUDENT'S BOOK AND WORKBOOK WITH KEY WITH DIGITAL PACK ISBN: 9780194148030
B1	ENGLISH FILE 5TH EDITION B1 – OXFORD UNIVERSITY PRESS STUDENT'S BOOK AND WORKBOOK WITH KEY WITH DIGITAL PACK ISBN: 9780194144025
B2.1	SPEAK OUT 3RD EDITION B2 – PEARSON STUDENT'S BOOK AND EBOOK WITH ONLINE PRACTICE ISBN: 9781292359540
B2.2	MACMILLAN ENGLISH HUB B2 STUDENT'S BOOK AND DIGITAL STUDENT'S BOOK PACK ISBN: 9781380034717
C1	ENGLISH FILE 5TH EDITION C1 – OXFORD UNIVERSITY PRESS STUDENT'S BOOK AND WORKBOOK WITHOUT KEY WITH DIGITAL PACK ISBN: 9780194147170
C2.1	ENGLISH FILE 5TH EDITION C1/C2 – OXFORD UNIVERSITY PRESS STUDENT'S BOOK AND WORKBOOK WITH KEY WITH DIGITAL PACK ISBN: 9780194146425
C2.2	ENGLISH MASTERY – THE COMPLETE ADVANCED ENGLISH COURSE (Formato físico) Blanco Pérez, Javier ISBN: 978-84-09-37518-9 https://breakthruenglishmastery.com/producto/english-mastery-the-ultimate-advanced-english-course-formato-fisico/